STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-676(A20149)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 59-676 APPLICATION/CLAIM NO.: A20149 CERT. NO.: ______ NAME: James A. Paraskeva ADDR: 7987 Stauning Cove Salt Lake City, Utah 84121 REMARKS: 0.10 ac, 3 elu's, 1 family NAME: M. W. Roberts ADDR: 3115 South 7200 West Magna UT 84044 REMARKS: 0.15 acres ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate:04/11/1949|PROOF DUE: |CERT/WUC: 04/15/1976|LAP, ETC: |LAPS LETTER FILED: 09/13/1948|PRIORITY: 09/13/1948|PUB BEGAN: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[EXTENSION:]|ELEC/PROOF: |LAPS LETTER: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [] PD BOOK: [59-3]|MAP: [69]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination ______ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Salt Lake COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 300 ft E 120 ft from W4 cor, Sec 27, T 1S, R 2W, SLBM DIAMETER OF WELL: 4 ins. DEPTH: 100 to ft. YEAR DRILLED: 1948 WELL LOG? Yes WELL ID#: USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419108. 59-676 (NPR) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31

Section Totals __* 0.2500|______ Sec 27 T 1S R 2W SLBM *__ 0.2500 ___|__ GROUP ACREAGE TOTAL:

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 422272. 59-676 (NPR)

....... STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

WRNUM 59-676 contin	nued***	(WA	RNING	: Water	Rights	makes	NO c	laims	as to	the	accurac	y of t	this	data.)	RUN	DATE:	12/1	9/20	16	Page 2
###PLACE OF USE:	*	-NORTH V	VEST QUA	 ARTER	*	-NORTH EA	AST QUA	 \RTER	*	SO	OUTH WEST	QUARTER	 :	*	SOUTH	EAST Q	UARTER		*	
	* NW	NE	SW	SE	* NW	NE	SW	SE	* N	W	NE	SW	SE	* NW	NE	SI	W	SE	*	
Sec 27 T 1S R 2W SLBN	1 *	_	_		*	_	_		*X	_		_		*			_		*	0.0000
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